



Republic of the Philippines
SUGAR REGULATORY ADMINISTRATION
Araneta St., Singang, Bacolod City 6100 Philippi

REQUEST FOR QUOTATION

March 18, 2025

Please quote your **LOWEST NET PRICE** to the Government on the items listed below, giving full and detailed description of your offers, stating the shortest time of delivery and submit your quotation in a sealed envelope, addressed to the Sugar Regulatory Administration.

Deadline of Submission: **Not later than**

APR 03 2025

Very truly yours,

Note: *Return this form duly accomplished in a sealed envelope.*

For canvassing only.

EVELYN D. PORTALLO

Administrative Officer II/RBAC Secretariat

PR No.: 2025-03-0523			DESCRIPTION	Offer
No.	Qty.	Unit		
			<u>RDE-VIS -VIPM SECTION - LGAREC</u>	
	3	pcs	Alcohol lamp (lamp glass laboratory apparatus)	
	12	pcs	Beakers (type: glass, 1000 ml)	
	10	pcs	Graduated Cylinder (type: glass, 10 ml)	
	10	pcs	Graduated Cylinder (type: glass, 100 ml)	
	10	pcs	Graduated Cylinder (type: glass, 1000 ml)	
	200	pcs	Petri Dish (type: glass, size: 100 x 15 mm)	
	3	cases	Test tube (type: glass, size: 25mm)	
	3	pcs	Test tube racks (test tube rack for : test tube 25mm, use to hold upright multiple test tubes at the same time)	
	5	boxes	Cover slip (type: glass, 22x22mm)	
ABC: Php: 158,900.00				
Performance Period				
Payment Term:				
Charge to 25-07582-03				

Please indicate:

In case of purchase of goods: TIN _____ Place of Delivery _____ Date of Delivery _____

Delivery Term _____ Payment Term _____

In case of labor: TIN _____ Completion Period _____ Warranty Period _____

SUGAR REGULATORY ADMINISTRATION

This is to certify that the price/s quoted above is the lowest we can offer, taxes included and that no monetary consideration, gift or in hand whatever is involved in case part or whole items quoted will be awarded to us.

The prices quoted is good until _____ and can be delivered within _____
working calendar days from receipt of the Purchase Order.

Canvassed by:

Date

(Owner/Authorized Rep.)

Telephone No.

Date

SRA - Visayas / Prop. & Procurement File / 2019

Series: _____